

Policy & Partnerships (contact details below) no later than midday on Monday 7 March 2022. Each speaker should limit themselves to 3 minutes on any item. Members of the public who have given notice will be invited to speak:-

- at this point in the meeting if their questions/statements relate to matters which are not otherwise on the Agenda (subject to an overall time limit of 30 minutes);
- when the relevant Agenda item is being considered if they wish to speak on a matter which is on the Agenda for this meeting.

If you are exercising your right to speak at this meeting, but do not wish to be recorded, please inform the Chairman who will instruct those taking a recording to cease while you speak.

- 5. Chairman's remarks - Any correspondence, communication or other business brought forward by the direction of the Chairman of the Committee.
(FOR INFORMATION ONLY)**
- 6. Annual Report of the Director of Public Health (Pages 9 - 58)**
Louise Wallace, Director of Public Health will introduce her Annual report for 2020 shown as appendix 1 attached to the cover report.
- 7. Local Account of Health and Adult Services (Pages 59 - 78)**
Cover report by the Head of Scrutiny. Louise Wallace, Director of Public Health will introduce the Health and Adult Services Draft Local Account shown as Appendix 1 attached to that cover report. The time period covered for this Local Account is the 1st April 2020-31st March 2021.
- 8. All Age Autism Strategy - Recap and Update**
An update on the All Age Autism Strategy and implementation within Health and Adult Services - Chris Jones-King, Assistant Director Adults Social Care, Care and Support.
- 9. Work Programme (Pages 79 - 84)**
Report of the Scrutiny Team Leader
- 10. Other business which the Chairman agrees should be considered as a matter of urgency because of special circumstances.**

Barry Khan
Assistant Chief Executive
(Legal and Democratic Services)

County Hall
Northallerton

Wednesday, 2 March 2022